



Republic of the Philippines  
PROVINCE OF PANGASINAN  
Lingayen  
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**OFFICE OF THE SANGGUNIANG PANLALAWIGAN SECRETARY**

# CERTIFICATION

**TO WHOM IT MAY CONCERN:**

*THIS IS TO CERTIFY that at the regular session duly constituted of the Sangguniang Panlalawigan, Province of Pangasinan, held on May 23, 2022 at Lingayen, Pangasinan, the following provincial resolution was approved:*

Authored by SP Member Jeremy Agerico B. Rosario

**PROVINCIAL RESOLUTION NO. 523-2022**

**AUTHORIZING THE PROVINCIAL GOVERNOR, AMADO I. ESPINO III, TO ENTER INTO AND SIGN DEEDS OF DONATION AND RECEIVE VARIOUS EQUIPMENT FROM THE DEPARTMENT OF HEALTH – CENTER FOR HEALTH DEVELOPMENT I FOR THE PANGASINAN PROVINCIAL HOSPITAL**

**WHEREAS**, the Department of Health (DOH) is the principal agency of the government which consistently contributes to the upgrading of medical and health care facilities and has manifested its desire to further augment its support to the Provincial Government of Pangasinan's health care program through the Health Facilities Enhancement Program (HFEP);

**WHEREAS**, the HFEP serves as the national government's vehicle by which public health care facilities receive assistance for infrastructure improvement and equipment upgrade;

**WHEREAS**, the Province of Pangasinan, through the Pangasinan Provincial Hospital, will be the recipient of the following various equipment from the Department of Health-Center for Health Development-I in the form of donations, to wit:

NAME OF HOSPITAL	EQUIPMENT	AMOUNT
	One (1) unit of Slit Lamp with Tonometer (Brand: HIHOPTICS, Model: S360 DC)	P395,150.00
	One (1) unit of Cardiac Monitor (Brand: UMEC 12)	P160,000.00
	One (1) unit of Defibrillator with Monitor (Brand: M & B, Model: DM 7000)	P291,500.00
	Five (5) units of Oxygen Tank /P9,500.00	P47,500.00



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Pangasinan Provincial Hospital	Five (5) units of Pulse Oximeter, Handheld Pulse Oximeter (Brand: OSH-300) /P24,750.00	P123,750.00
	Twenty (20) units of Oxygen Tank /P9,500.00	P190,000.00
	Twenty (20) units of Oxygen Therapy Set (Brand: TRIUP, Model: YR88) /P4,980.00	P99,600.00
	Four (4) units of Oxygen Concentrator /P24,646.56	P98,586.24
	Four (4) units of Oxygen Concentrator /P30,618.88	P122,475.52
	Two (2) units of Oxygen Concentrator /P41,265.64	P82,531.28
	Four (4) units of Transfer Stretcher Bed, Heavy Duty (Brand: Bestran, Model: BT-TR005) /P135,000.00	P540,000.00

**WHEREAS**, the equipment can be used by the Province to cater and respond immediately to the health necessities of the people especially in times of calamities and emergencies;

**WHEREAS**, it is to the best interest of the Provincial Government of Pangasinan to sign the Deeds of Donation and accept various equipment from the Department of Health-Center for Health Development-I to further augment the need for the implementation of health programs and services to the people of Pangasinan;

**WHEREAS**, for the above purpose, the Deeds of Donation shall be entered into and signed between the Province of Pangasinan, represented by Governor Amado I. Espino, III, and the Department of Health-Center for Health Development I, represented by Dr. Paula Paz M. Sydiongco, Regional Director;

**NOW, THEREFORE**, on motion of SP Member Jeremy Agerico B. Rosario, duly seconded, it was –

**RESOLVED**, by the Sangguniang Panlalawigan in session assembled to authorize, as he is hereby authorized, the Provincial Governor, Amado I. Espino III, to enter into and sign Deeds of Donation and receive various equipment from the Department of Health – Center for Health Development I for the Pangasinan Provincial Hospital;



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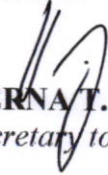
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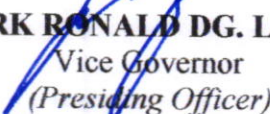
*Page 3*

**RESOLVED, FINALLY**, that copies of this resolution be furnished to the Provincial Governor, Amado I. Espino III, Province of Pangasinan, and Dr. Paula Paz M. Sydiongco, Department of Health – Center for Health Development I, San Fernando City, La Union, and other concerned authorities, for their information and guidance.

CERTIFIED BY:

  
**VERNA T. NAVA-PEREZ**  
*Secretary to the Sanggunian*

ATTESTED:

  
**MARK RONALD DG. LAMBINO**  
*Vice Governor*  
*(Presiding Officer)*