

OFFICE OF THE SANGGUNIANG PANLALAWIGAN SECRETARY

CERTIFICATION

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that at the regular session duly constituted of the Sangguniang Panlalawigan, Province of Pangasinan, held on March 31, 2025, at the Session Hall, Capitol Building, Lingayen, Pangasinan the following provincial resolution was approved:

Authored by SP Member Shiela Marie F. Baniqued

PROVINCIAL RESOLUTION NO. 386-2025

AUTHORIZING THE PROVINCIAL GOVERNOR, RAMON V. GUICO III, TO ENTER INTO AND SIGN THE RENEWAL OF A MEMORANDUM OF AGREEMENT WITH THE PERPETUAL HELP COLLEGE OF PANGASINAN (PHCP) FOR THE ESTABLISHMENT OF THE PANGASINAN PROVINCIAL HOSPITAL AS THE BASE HOSPITAL OF THE PHCP NURSING STUDENTS

WHEREAS, the Department of Health Administrative Order No. 5-A, Series of 1996, entitled: REVISED POLICIES, PROCEDURES AND GUIDELINES GOVERNING AFFILIATION AND TRAINING OF STUDENTS IN THE DEPARTMENT OF HEALTH (DOH) HOSPITALS AND OTHER GOVERNMENT FACILITIES, states that "The production of Health Human Resource is necessary for the promotion, maintenance and delivery of health services. The Department of Health is making available its hospitals and accredited government community health resources for the learning and training of students from health professional schools.";

WHEREAS, the Sangguniang Panlalawigan of Pangasinan enacted Provincial Resolution No. 467-2023, dated May 29, 2023, authorizing the Provincial Governor, Ramon V. Guico III, to enter into and sign a Memorandum of Agreement with the Perpetual Help College of Pangasinan (PHCP), establishing the Pangasinan Provincial Hospital as the base hospital of the PHCP Nursing Students;

WHEREAS, the Perpetual Help College of Pangasinan has launched its Nursing Program for the First Semester of Academic Year 2024-2025, following Government Recognition No. 009, Series of 2024, issued by the Commission on Higher Education (CHED);

WHEREAS, in a letter addressed to the Provincial Governor, Ramon V. Guico III, dated December 4, 2024, the Perpetual Help College of Pangasinan has signified its intention to continue its partnership with the Provincial Government of Pangasinan, and the latter has expressed its agreement for the utilization of the Pangasinan Provincial Hospital as the base hospital of PHCP Nursing Students, subject to the policies and guidelines governing base hospital issued by the CHED, the Department of Health and the hospital;





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WHEREAS, the subject Memorandum of Agreement between the Province of Pangasinan and the Perpetual Help College of Pangasinan expired on December 31, 2024, thus, there is a need to renew the MOA which shall cover the period January 6, 2025 - December 31, 2025;

WHEREAS, local government units are empowered under Section 22 (a) (5) (c) and Section 465 (1) (vi) of RA 7160 to enter into contracts, but such power may be exercised with prior authorization emanating from the Sangguniang Panlalawigan through a resolution/ordinance;

WHEREAS, for the above purpose, a Memorandum of Agreement shall be entered into and signed between the Province of Pangasinan, represented by Honorable Governor Ramon V. Guico III; and the Perpetual Help College of Pangasinan, represented by its School Director, Rowel A. Crisostomo, Ph.D., CSEE;

WHERFORE, in view of the foregoing, on motion of SP Member Shiela Marie F. Baniqued, duly seconded, it was –

RESOLVED, by the Sangguniang Panlalawigan in session assembled to authorize, as he is hereby authorized, the Provincial Governor, Ramon V. Guico III, to enter into and sign the renewal of a Memorandum of Agreement with the Perpetual Help College of Pangasinan (PHCP) for the renewal of the establishment of the Pangasinan Provincial Hospital as the base hospital of the PHCP Nursing Students;

RESOLVED, FURTHER, that copies of this resolution be furnished to Honorable Governor Ramon V. Guico III, Province of Pangasinan; and Rowel A. Crisostomo, Ph.D., CSEE, School Director of the Perpetual Help College of Pangasinan, for their information and guidance.

CERTIFIED BY:

VERNÁ NAVA-PEREZ Secretary to the Sanggunian

ATTESTED: MARK RONALD DG. LAMBINO Vice Governor (Presiding Officer)

